

No.BSWM/		/19
Date :	1	/2019

BSWMM/NAAC 2019/ Metrics Level Deviations/Cr7-11

Date:- 01/12/2019

Criteria 7.1.15:	The institution offers a course on Human Values and professional ethics.
<b>DVV Findings:</b>	No supporting document provided. The HEI has to provide link to HEI website where it has to provide program (Program code also) details in which it covers any course related to Human Values and professional ethics along with course code and syllabus highlights. The document which provides this information must be signed by the principal.
Response/ Clarification	<ol> <li>List of courses on Human Values/ Professional Ethics is attached. (Appendix-I)</li> <li>Course content along with structure of the program is attached. (Appendix-II)</li> </ol>

IQAC Coordinator Dr. Ajizt Rawkant Jachak IQAC Coordinator, Bar. Sheshrao Wankhede Mahavidyalaya, Mohpa, Distt. NAGPUR



Principal Dr. M. V. Kolhe Principal, Bar. Sheshrao Wankhede Mahavidyalaya, Mohpa, Distt. Nagpur.

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Appendix-I



### List of Courses on Human Values and Professional Ethics:-

Sr.No.	Name of Course	Program
1	Environment science	BA
2	Environment and Literature	BA
3	Women In Indian Society	MA
4	English	BA

ordinator Dr. Aile Ravikant Jachak IQAC Coordinator, Bar. Sheshrao Wankhede Mahavidyalaya, Mohpa, Distt. NAGPUR



Principal Dr. M. V. Kolhe Principal, Bar. Sheshrao Wankhede Mahavidyalaya, Mohpa, Distt. Nagpur.

Appendix-II

### PAPER -2T4 (A) WOMEN IN INDIAN SOCIETY

### Lecture per Unit

1.	<ul> <li>The Changing Profile of Women in India:</li> <li>A. The changing status of women in pre-colonial, colonial and post-colonial India</li> <li>B. The demographic profile - the gender gap (Census, NSS)</li> <li>C. Gender in caste, class and religion</li> </ul>	15
2.	<ul> <li>Patriarchy and Women in India:</li> <li>A. Women's role in decision making: family, health and reproductive behavior.</li> <li>B. Women's situation in India: Socio-cultural taboos, economic and political deprivation, sexual exploitation, etc.</li> </ul>	15
3.	<ul> <li>Women and Social Institutions:</li> <li>A. Education: Gender based participation in educational institutions</li> <li>B. Economy: Sexual division of labour, unequal payments, and marginalization of women</li> <li>C. Polity: Gender based participation in politics; reservations for women and political empowerment</li> </ul>	15
4.	<ul> <li>Women and Social Issues:</li> <li>A. Development</li> <li>B. Communalism</li> <li>C. Crime and violence</li> <li>D. Education, employment and empowerment</li> </ul>	15
Su	eggested Readings: 1. Altekar, A.S., 1983, The Position of Women in Hindu Civilization, Delhi, Banarasidas, Second Edition, Fifth Reprint.	Motilal
	2. Chadran, Nanay, 1079. The Parried variant of Matheman Parkely University of Co	lifornia

- Chodrow, Nancy, 1978, The Reproduction of Mothering, BerkelyUniversity of California Press.
- 3. Desai Neera and M Krishnaraj, 1978, Women and Society in India, Delhi, Ajanta.
- Dube Leela et al (eds.) 1986, Visibility and Power: Essays on Women in Society and Development, New Delhi, OUP.
- 5. Forbes G., 1998, Women in Modern India, New Delhi, CambridgeUniversity Press.

### 3T3(D): पर्यावरण आएग साहित्य

घटक – 1

साहित्य आएग पर्यावरण : परस्परसंबंध साहित्य आएग भौगोएनक पर्यावरण, प्राकृतिक पर्यावरण, निसर्ग पर्यावरण साहित्यातून भौगोएनक, प्राकृतिक व निसर्ग पर्यावरणाचे घडणारे दर्शन साहित्याची पर्यावरणवादी व आधवासशास्त्रीय समीक्षा

घटक – 2

साहित्य आएग सामाजिक-सांस्कृतिक पर्यावरण साहित्यातून सामाजिक-सांस्कृतिक पर्यावरणावर केले गेलेले भाष्य साहित्यातून सामाजिक-सांस्कृतिक पर्यावरणाचे घडणारे दर्शन साहित्याचा पर्यावरणवादी हष्टीतून अभ्यास : प्राप्रध पैलू

घटक -3

नागद्भरा	:	व्यंकटेश माडगूळकर
निसर्गवाचन	:	मारुती Dचतमपल्ली

घटक – 4

प्रश्न आप्रेग प्रश्न	: अनिल अवचट
तिध्मरातूनी तेजाकडे	: नरेंद्र दाभोळकर

### SYLLABUS PRESCRIBED FOR

### B.A. PART - I EXAMINATION

### COMMUNICATIVE ENGLISH

### SEMESTER II

### (To be implemented from the session 2016-2017 and onwards)

The examination of Communicative English shall comprise of both theory and practical carrying 70 and 30 marks respectively.

Teaching Workload: Six periods per week

Lecture/Theory - 4

Practical - 2 per batch

N.B. Students offering this course are required to maintain journal/record of work.

### Unit-I: Elements of Phonetics

Objective: To enable students to acquire a basic knowledge of sound system in English language.

### Course content:

1. Description and Classification of ConsonantSounds of English language.

2. Description and Classification of Vowel Sounds of English language.

### Unit-II: Elements of Phonetics

Objective: To enable students to acquire a basic knowledge of spoken aspect of English language required for effective communication.

Course content:

Ι.	Syllable
2.	Word Accent
3.	Accent and Rhythm in Connected Speech
4.	Consonant Clusters in English
5.	Intenation
6.	Assimilation and Elision
7.	Phonetic transcription

### Practical Based On Units I & II:

(A) Record of session's work.

(B)Identifying vowel and consonant sounds of English language.

(C)Intensive drilling in Applied Phonetics (Word Accent, Accent and Rhythm in Connected Speech, Intonation, Phonetic Transcription)

(D) Loud Reading

The above practical exercises must be entered in the record of work and authenticated by the teacher/coordinator from time to time.

Prescribed Textbooks for Unit I and II:

- A Text Book of English Phonetics for Indian Students by T. Balasubramaniam. (Macmillan India Limited).
- A Course in Phonetics and Spoken English by J. Sethi and P.V. Dhamija (Prentice Hall of India.)

Books Recommended for further Reading -

- 1. A Practical Course in English Pronunciation by J.Sethi,
  - KamleshSadanand&D.V.Jindal (Prentice-Hall of India Private Limited)
- 2. Spoken English by R.K. Bansal and J.B. Harrison (Orient Longman)

### Unit-III: Grammar and Usage

Objective: To enable students to practice modern usage of English as it is spoken and written today with speech practice, reading passages and comprehension.

### Course content:

Item Nos. 16, 18, 19, 22, 25 & 29 from the Prescribed Text book: Strengthen your English by Bhaskaran& Horsburgh (Oxford University Press)

### Unit-IV: Grammar and Usage

Objective: To enable students to practice modern usage of English as it is spoken and written today with speech practice, reading passages and comprehension.

### Course content:

Item Nos. 30, 32, 33, 34, 37 & 38 from the Prescribed Text book: Strengthen your English by Bhaskaran& Horsburgh (Oxford University Press)

### Record of work for unit III & IV

Practice exercises based on the items prescribed in both the Units be given to students and filled in the Record-of-work. These should be checked and signed by the teacher/coordinator from time to time during the academic year.

Books recommended for further reading and reference:-

- 1. Examine your English: Margaret M. Maison(Orient Longman)
- Oxford Practice Grammar John Eastwood (Oxford University Press)
- 3. English Grammar Practice Raj N. Bakshi(Orient Longman)
- 4. Wordmaster:- Learner's Dictionary of modern English (Orient Longman)
- 5. Macmillan Advanced Learner's Dictionary and Workbook (Macmillan)

### SYLLABUS PRESCRIBED FOR

### **B.A. PART – I EXAMINATION**

### **COMMUNICATIVE ENGLISH**

### **SEMESTER I**

### (To be implemented from the session 2017-2018 and onwards)

### **Aims and Objectives**

The Course in Communicative English is a vocational subject introduced by the U.G.C. It aims at enhancing the employability of the students as Communication skills and proficiency in English have become absolutely necessary to grow and develop in the modern competitive world along with other basic academic and technical qualifications. The Communicative English course aims at training the would-be graduates in various modes of communication in English like written communication, verbal communication and non-verbal communication and thus to develop communication skills and self-confidence through practical application of the gained knowledge.

The examination of Communicative English shall comprise of both theory and practical carrying 70 and 30 marks respectively.

Teaching Workload: Six periods per week

Lecture/Theory - 4

Practical - 2 per batch

N.B. Students offering this course are required to maintain journal/record of work.

### **Unit-I: Elements of Phonetics**

**Objective:**To enable students to acquire a basic knowledge of phonetics required for effective communication.

### **Course content:**

1. The Air-Stream Mechanism

- 2. The Organs of Speech
- Well Labeled Diagram of: The Organs of Speech, Position of Vocal Cords, Position of Soft Palate.

## **Unit-II: Elements of Phonetics**

**Objective:**To enable students to acquire a basic knowledge of phonetics required for effective communication.

### **Course content:**

1.

Description and Classification of Speech

Sounds

### Practical Based on Units I & II:

(A) Identifying speech sounds of English language.

(B) Identifying various organs and systems involved in the production of speech sounds.

(C) Loud Reading

The above practical exercises must be entered in the record of work and authenticated by the teacher/coordinator from time to time.

Prescribed Textbooks for Unit I and II:

- A Text Book of English Phonetics for Indian Students by T. Balasubramaniam. (Macmillan India Limited)
- 2. A Course in Phonetics and Spoken English by J. Sethi and P.V. Dhamija (Prentice Hall of India.)

Books Recommended for further Reading:-

- A Practical Course in English Pronunciation by J.Sethi, KamleshSadanand&D.V.Jindal (Prentice-Hall of India Private Limited)
- 2. Spoken English by R.K. Bansal and J.B. Harrison (Orient Longman)

### **Unit-III: Grammar and Usage**

**Objective:** To enable students to practice modern usage of English as it is spoken and written today with speech practice, reading passages and comprehension.

### **Course content:**

Item Nos. 1,2,3,4,6 & 8 from the Prescribed Text book :**Strengthen your English**by Bhaskaran& Horsburgh (Oxford University Press)

### **Unit-IV: Grammar and Usage**

**Objective:** To enable students to practice modern usage of English as it is spoken and written today with speech practice, reading passages and comprehension.

### **Course content:**

Item Nos.9,10,11,12, 14 & 15 from the Prescribed Text book: **Strengthen your English**by Bhaskaran& Horsburgh (Oxford University Press)

### Record of work for unit III & IV

Practice exercises based on the items prescribed in both the Units be given to students and filed in the Record-of-work. These should be checked and signed by the teacher/co-ordinator from time to time during the academic year.

### Books recommended for further reading and reference:-

- 1. Examine your English: Margaret M. Maison(Orient Longman)
- 2. Oxford Practice Grammar John Eastwood (Oxford University Press)
- 3. English Grammar Practice Raj N. Bakshi(Orient Longman)
- 4. Wordmaster:- Learner's Dictionary of modern English (Orient Longman)
- 5. Macmillan Advanced Learner's Dictionary and Workbook (Macmillan)

### SCHEME OF EVALUATION FIRST SEMESTER

### (A) Theory Examination

(Time 3 hours)

(Max. marks 70)

Unit	L.A.Q.	S.A.Q.	V.S.A.Q	Objective Type	Total Marks
Ι	6	8	4		18
II	6	8	4	6	24
III	6			8	14
IV	6			8	14
	24	16	08	22	70

# B.A. PART – I EXAMINATION COMMUNICATIVE ENGLISH SEMESTER I PATTERN OF QUESTION PAPER

# (Time – 3 Hours)

## (Max. Marks: 70)

Q.1 (A) One Long Answer question out of Two based On Unit I	(1 x 6 marks)	6 Marks
(B) One Long Answer question out of Two based On Unit II	(1 x 6 marks)	6 Marks
Q.2(A) <b>One</b> question out of <b>Two</b> based on Unit III (1x 6 marks)		6 Marks
(B) <b>One</b> question out of <b>Two</b> based on Unit IV(1x 6 marks)	6 Mark	ζS
Q.3 (A) <b>Two</b> questions out of <b>Three</b> based on Unit I (2x4 marks)		8 Marks
(B) <b>Two</b> questions out of <b>Three</b> based on Unit I (2x4 marks)		8 Marks
Q.4 (A) Four Very Short Answer Questions out of Six questions,		4 Marks
based on items of Unit I (4x1mark)		
(B) Four Very Short Answer Questions out of Six questions,		4 Marks
based on items of Unit II (4x1mark)		
(C) <b>One</b> question out of <b>Two</b> based on Diagrams of Unit I		6 Marks
(1x6 marks)		
Q.5 (A) Four Very Short Answer/Objective type Questions,		4 Marks
based on the first three items of Unit III (4x1mark)		
(B) Four Very Short Answer/Objective type Questions,		4 Marks
based on the last three items of Unit III (4x1mark)		
(C) Four Very Short Answer/Objective type Questions,		4 Marks
based on the first three items of Unit IV (4x1mark)		
(D) Four Very Short Answer/Objective type Questions,		4 Marks

based on the last three items of Unit IV (4x1mark)

### (B) Plan for Practical Examination for First Semester

N.B. The Examinees to be tested on the practical aspects especially of Units I & II only

(A) Record of session's work	10 Marks
(B) Viva Voce (to test the examinee's ability to present himself/herself	5 Marks
and to be able to converse in English)	
(C) Applied Phonetics	10 Marks
(D) Loud Reading (to test the examinees accent and pronunciation)	5 Marks
Theory Paper - 70 Marks	
Practical/Viva-voce - 30 Marks	

### TOTAL – 100 Marks

**Note:** Students offering this course are required to submit a certified record/ Journal of their session's work before the External and the Internal examiners. In the absence of this certificate, marks for records of work shall not be awarded to the examinee.

# <u>CERTIFICATE</u>

## **COMMUNICATIVE ENGLISH**

Name of the College \_\_\_\_\_

This is to certify that this Record of Work is the bonafide practical work of Shri/

Shrimati/Kumari

Class

\_\_\_\_\_ during the Academic Session/Semester

Name & Signature of the teachers who taught the examinee:

1.\_\_\_\_\_

2.\_\_\_\_\_

3.\_\_\_\_\_

Place:

Date:

Coordinator's Signature

**Note:** In the absence of the above certificate, marks for Record of Work shall not be awarded to the examinee.

### SYLLABUS PRESCRIBED FOR

### **B.A. PART – I EXAMINATION**

### **COMMUNICATIVE ENGLISH**

### SEMESTER II

### (To be implemented from the session 2016-2017 and onwards)

The examination of Communicative English shall comprise of both theory and practical carrying 70 and 30 marks respectively.

Teaching Workload: Six periods per week

Lecture/Theory - 4

Practical - 2 per batch

N.B. Students offering this course are required to maintain journal/record of work.

### **Unit-I: Elements of Phonetics**

**Objective:** To enable students to acquire a basic knowledge of sound system in English language.

### **Course content:**

- 1. Description and Classification of ConsonantSounds of English language.
- 2. Description and Classification of Vowel Sounds of English language.

### **Unit-II: Elements of Phonetics**

**Objective:** To enable students to acquire a basic knowledge of spoken aspect of English language required for effective communication.

### **Course content:**

1. Syllable	9
2. Word A	Accent
3. Accent	and Rhythm in Connected Speech
4. Conson	ant Clusters in English
5. Intonati	ion
6. Assimil	lation and Elision
7. Phoneti	ic transcription

# Practical Based On Units I & II:

(A) Record of session's work.

(B)Identifying vowel and consonant sounds of English language.

(C)Intensive drilling in Applied Phonetics (Word Accent, Accent and Rhythm in Connected

Speech, Intonation, Phonetic Transcription)

(D) Loud Reading

The above practical exercises must be entered in the record of work and authenticated by the teacher/coordinator from time to time.

Prescribed Textbooks for Unit I and II:

- A Text Book of English Phonetics for Indian Students by T. Balasubramaniam. (Macmillan India Limited)
- 2. A Course in Phonetics and Spoken English by J. Sethi and P.V. Dhamija (Prentice Hall of India.)

Books Recommended for further Reading:-

1. A Practical Course in English Pronunciation by J.Sethi,

KamleshSadanand&D.V.Jindal (Prentice-Hall of India Private Limited)

2. Spoken English by R.K. Bansal and J.B. Harrison (Orient Longman)

# Unit-III: Grammar and Usage

**Objective:** To enable students to practice modern usage of English as it is spoken and written today with speech practice, reading passages and comprehension.

# **Course content:**

Item Nos. 16, 18, 19, 22, 25 & 29 from the Prescribed Text book: **Strengthen your English** by Bhaskaran& Horsburgh (Oxford University Press)

### **Unit-IV: Grammar and Usage**

**Objective:** To enable students to practice modern usage of English as it is spoken and written today with speech practice, reading passages and comprehension.

### **Course content:**

Item Nos. 30, 32, 33, 34, 37 & 38 from the Prescribed Text book: **Strengthen your English** by Bhaskaran& Horsburgh (Oxford University Press)

### Record of work for unit III & IV

Practice exercises based on the items prescribed in both the Units be given to students and filled in the Record-of-work. These should be checked and signed by the teacher/coordinator from time to time during the academic year.

### Books recommended for further reading and reference:-

- 1. Examine your English: Margaret M. Maison(Orient Longman)
- 2. Oxford Practice Grammar John Eastwood (Oxford University Press)
- 3. English Grammar Practice Raj N. Bakshi(Orient Longman)
- 4. Wordmaster:- Learner's Dictionary of modern English (Orient Longman)
- 5. Macmillan Advanced Learner's Dictionary and Workbook (Macmillan)

# SCHEME OF EVALUATION SECOND SEMESTER

### (A) Theory Examination

(Time 3 hours)

(Max. marks 70)

Unit	L.A.Q.	S.A.Q.	V.S.A.Q	<b>Objective Type</b>	Total
					Marks
Ι	6	8	4		18
II	6	8	4	6	24
III	6			8	14
IV	6			8	14
	24	16	08	22	70

# B.A. PART – I EXAMINATION COMMUNICATIVE ENGLISH SEMESTER II PATTERN OF QUESTION PAPER

# (Time – 3 Hours)

## (Max. Marks: 70)

<b>Q.1 (A)</b> One Long Answer question out of <b>Two</b> based On Unit I (1 x 6 marks)	6 Marks
(B) <b>One</b> Long Answer question out of <b>Two</b> based On Unit II (1 x 6 marks)	6 Marks
Q.2 (A) <b>One</b> question out of <b>Two</b> based on Unit III (1x 6 marks)	6 Marks
(B) <b>One</b> question out of <b>Two</b> based on Unit IV (1x 6 marks)	6 Marks
Q.3 (A) Two questions out of Three based on Unit I (2x4 marks)	8 Marks
(B) <b>Two</b> questions out of <b>Three</b> based on Unit I (2x4 marks)	8 Marks
Q.4 (A) Four Very Short Answer Questions out of Six questions,	4 Marks
based on items of Unit I (4x1mark)	
(B) Four Very Short Answer Questions out of Six questions,	4 Marks
based on items of Unit II (4x1mark)	
(C) Six out of Eight items for Phonetic Transcription	6 Marks
Q.5 (A) Four Very Short Answer/Objective type Questions,	4 Marks
based on the first three items of Unit III (4x1mark)	
(B) Four Very Short Answer/Objective type Questions,	4 Marks
based on the last three items of Unit III (4x1mark)	
(C) Four Very Short Answer/Objective type Questions,	4 Marks
based on the first three items of Unit IV (4x1mark)	

(D) Four Very Short Answer/Objective type Questions,	4 Marks
based on the last three items of Unit IV (4x1mark)	
(B) Plan for Practical Examination for First Semester	
N.B. The Examinees to be tested on the practical aspects especially of Units I & I	II only
(A) Record of session's work	10 Marks
(B) Viva Voce (to test the examinee's ability to present himself/herself	5 Marks
and to be able to converse in English)	
(C) Applied Phonetics	10 Marks
(D) Loud Reading (to test the examinees accent and pronunciation)	5 Marks

## Theory Paper - 70 Marks

### Practical/Viva-voce - 30 Marks

# TOTAL – 100 Marks

**Note:** Students offering this course are required to submit a certified record/ Journal of their session's work before the External and the Internal examiners. In the absence of this certificate, marks for records of work shall not be awarded to the examinee.

# <u>CERTIFICATE</u>

# COMMUNICATIVE ENGLISH

Name of the College	
This is to certify that this Record of Wor	k is the bonafide practical work of Shri/
Shrimati/Kumari	
Cla	ISS
during the Academ	ic Session/Semester
Name & Signature of the teachers who taught the	he examinee:
1	
2	
3	
Place:	
Date:	Coordinator's Signature

**Note:** In the absence of the above certificate, marks for Record of Work shall not be awarded to the examinee.

### SYLLABUS PRESCRIBED FOR

### **B**.A. PART – II EXAMINATION

### **COMPULSORY ENGLISH**

### **SEMESTER III**

### (To be implemented from the session 2017-2018 and onwards)

The Examination of Communicative English shall comprise both theory and practical carrying 70 and 30 marks respectively.

### Aims & Objectives.

- 1. To further apply and strengthen the phonetic and grammar skills learned in B.A. Semester I & II.
- 2. To develop reading, writing and conversational skills
- 3. To develop vocabulary & usage.
- 4. To develop communication skills and self-confidence through practical application of the above skills.

Teaching workload: Six periods per week

Lectur	res	-	4
Practi	cal	-	2 per batch
Unit – I	Read	ing sl	kills
Unit – II	Busir	ness (	Communication
Unit – III	Writ	ten C	ommunication skills
Unit – IV	Voca	bular	y Development

### Unit – I <u>Reading skills</u>

<u>**Course Content</u></u> : Reading and Comprehension, Reading and Making Notes, Understanding the Structure of the Text, Loud Reading.</u>** 

### **Prescribed Book** :

### English for Practical Purposes by Patil, Valke, Thorat& Merchant (Macmillan)

**Practical** : Exercises based on the above to be checked by the teacher and filed in the record of work.

### Unit – II <u>Business Communication</u>

<u>Course Content</u> : Introduction to Business Communication, Communication in Organisations.

### **Prescribed Book** :

Business Communication by Om P Juneja&AaratiMajumdar (Orient BlackSwan)

## Unit – III <u>Written Communication skills</u>

Course Content : 1. Notices

- 2. Agendas
- 3. Minutes
- 4. Note Making

### **Prescribed Book** :

### English for Practical Purposes by Patil, Valke, Thorat& Merchant (Macmillan)

**Practical** : Exercises based on the above to be checked by the teacher and filed in the record of work.

### Unit – IV Vocabulary Development

### **Prescribed Book** :

# Macmillan Foundation English By R.K. Dwivedi& A. Kumar (Macmillan)

The following items from **Section II** (Vocabulary) are prescribed:

- 1. Synonyms (4 Marks)
- 2. Antonyms. (4 Marks)

- 3. Some Common Foreign Words used in English. (4 Marks)
- 4. Idioms & Phrases (4 Marks)

**Practical** : Exercise and assignments based on items mentioned under Unit III and Unit IV to be checked by the teacher and filed in the Record of work.

### **SCHEME OF EVALUATION**

a) Theory Examination

(Time 3 hours)

(Max. marks 70)

Unit	LAQ	SAQ	VSAQ	Total
				Marks
Ι	6	8	4	18
II	6	8	4	18
III	6	8	4	18
VI			16	16
	18	24	28	70

# B.A. PART – II EXAMINATION COMMUNICATIVE ENGLISH SEMESTER III PATTERN OF QUESTION PAPER

(Time 3 hours) (Max. marks 70) Q.1 One out of Two LAQ based on Unit I A) 1x6=6 Marks B) One out of Two LAQ based on Unit II 1x6=6 Marks C) One out of Two LAQ based on Unit III 1x6=6 Marks Q.2 A) Two SAQs out of Three based on Unit I 2x4=8 Marks B) Two SAQs out of Three based on Unit II 2x4=8 Marks C) Two SAQs out of Three based on Unit III 2x4=8 Marks Q.1 A) Four VSAQs based on Unit I 4x1=4 Marks 4x1=4 Marks B) Four VSAQs based on Unit II C) Four VSAQs based on Unit III 4x1=4 Marks Q.1 Four VSAQs based on Word-formation (Unit IV) 1x4=4 Marks A) B) Four VSAQs based on Foreign words used in English Unit IV 1x4=4 Marks C) Four VSAQs based on One word for a group of words (Unit IV) 1x4=4 Marks Four VSAQs based on words often confused(Unit IV)1x4=4 Marks D)

Total Marks = 70

# **1.** B) <u>Plan of Practical Examination for B.A. Semester III.</u>

N.B. 1) The Examinees to be tested on the practical application of Units I & III only

2) Examinees are required to submit a Record of work, checked and signed by coordinator and teacher concerned, before the external and internal Examiners appointed by the University.

3) Marks allotted for the Record of work shall not be awarded to the examinee in the absence of the above.

A.	Records of year's work	10marks
B.	Conversational skills : Examinees are	10marks
	Excepted to engage in conversation among	
	Themselves or with the examiners on an	
	imaginary situation or on a given topic	
C.	Loud Reading to test comprehension,	5marks
	Vocabulary, Understanding theme, specific	
	Details, facts, Beliefs, Opinions etc.	
D.	Listening skills : Examinees are excepted	5marks
	to respond to Questions on a tape recorded	
	passage or read out.	

Total 30 Marks

# <u>CERTIFICATE</u>

### COMMUNICATIVE ENGLISH

Name of the College \_\_\_\_\_

This is to certify that Record of Work is the bonafide practical work of Shri/Shrimati/Kumari Class \_\_\_\_\_ during the Academic year \_\_\_\_\_

Name & Signature of the teacher

Who taught the examinee.

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

Place :

Date :

Co-ordinator's Signature

Note : In the absence of the above certificate, marks for Record of Work shall not be awarded to examinee.

### SYLLABUS PRESCRIBED FOR

### **B.A. PART – II EXAMINATION**

### **COMMUNICATIVE ENGLISH**

### SEMESTER IV

### (To be implemented from the session 2017-2018 and onwards)

The Examination of Communicative English shall comprise both theory and practical carrying 70 and 30 marks respectively.

### Aims & Objectives.

- 5. To further apply and strengthen the phonetic and grammar skills learned in B.A. Semester I, II, III.
- 6. To develop reading, writing and conversational skills
- 7. To develop vocabulary & usage.
- 8. To develop communication skills and self-confidence through practical application of the above skills.

Teaching workload : Six periods per week

Lectur	res	-	4
Practic	cal	-	2 per batch
Unit – I	Readi	ng skill	s
Unit – II	Busine	ess Con	nmunication
Unit – III	Writte	en Com	munication skills
Unit – IV	Vocab	ulary I	Development

## Unit – I <u>Reading skills</u>

<u>**Course Content</u></u> : Increasing your Eye span, Surveying, Skimming, Scanning, Distinguishing facts from beliefs, Opinions etc.</u>** 

## Prescribed Book :

### English for Practical Purposes by Patil, Valke, Thorat& Merchant (Macmillan)

**Practical** : Exercises based on the above to be checked by the teacher and filed in the record of work.

### Unit – II Business Communication

**<u>Course Content</u>** : Non-verbal Communication, E-mail Communication.

### **Prescribed Book** :

Business Communication by Om P Juneja&AaratiMajumdar (Orient BlackSwan)

### Unit – III Written Communication skills

## Course Content : 1. Summarizing

- 2. Reports
- 3. Fax Messages
- 4. Letter Writing

### Prescribed Book :

# English for Practical Purposes by Patil, Valke, Thorat& Merchant (Macmillan)

**Practical** : Exercises based on the above to be checked by the teacher and filed in the record of work.

# Unit – IV Vocabulary Development

### **Prescribed Book** :

# Macmillan Foundation English By R.K. Dwivedi& A. Kumar (Macmillan)

The following items from **Section II** (Vocabulary) are prescribed:

- 5. One word for a Group of Words. (4 Marks)
- 6. Words often confused (4 Marks)
- 7. Homophones (4 Marks)
- 8. Synonyms and Antonyms. (4 Marks)

**Practicals** : Exercise and assignments based on items mentioned under Unit III and Unit IV to be checked by the teacher and filed in the Record of work.

# **SCHEME OF EVALUATION**

a) Theory Examination

(Time 3 hours)

(Max. marks 70)

Unit	LAQ	SAQ	VSAQ	Total Marks
Ι	6	8	4	18
II	6	8	4	18
III	6	8	4	18
VI			16	16
	18	24	28	70

# B.A. PART – II EXAMINATION COMMUNICATIVE ENGLISH SEMESTER IV PATTERN OF QUESTION PAPER

(Time 3 hours)

(Max. marks 70)

Q.1	A)	One out of Two LAQ based on Unit I	1x6=6 Marks
	B)	One out of Two LAQ based on Unit II	1x6=6 Marks
	C)	One out of Two LAQ based on Unit III	1x6=6 Marks
Q.2	A)	Two SAQs out of Three based on Unit I	2x4=8 Marks
	B)	Two SAQs out of Three based on Unit II	2x4=8 Marks
	C)	Two SAQs out of Three based on Unit III	2x4=8 Marks
Q.1	A)	Four VSAQs based on Unit I	4x1=4 Marks
	B)	Four VSAQs based on Unit II	4x1=4 Marks
	C)	Four VSAQs based on Unit III	4x1=4 Marks
Q.1	A)	Four VSAQs based on Word-formation (Unit IV)	1x4=4 Marks
	B)	Four VSAQs based on Foreign words used in	
		English Unit IV	1x4=4 Marks
	C)	Four VSAQs based on One word for a group of	
		words (Unit IV)	1x4=4 Marks
	D)	Four VSAQs based on words often confused(Unit 1	V)1x4=4 Marks

Total Marks = 70

### 2. B) Plan of Practical Examination for B.A. Semester IV.

N.B. 1) The Examinees to be tested on the practical application of Units I & III only
2) Examinees are required to submit a Record of work, checked and signed by coordinator and teacher concerned, before the external and internal Examiners appointed by the University.

3) Marks allotted for the Record of work shall not be awarded to the examinee in the absence of the above.

- C. Records of year's work
  D. Conversational skills : Examinees are
  Excepted to engage in conversation among
  Themselves or with the examiners on an
  imaginary situation or on a given topic
- C. Loud Reading to test comprehension, 5marksVocabulary, Understanding theme, specificDetails, facts, Beliefs, Opinions etc.
- E. Listening skills : Examinees are excepted 5marks to respond to Questions on a tape recorded passage or read out.

Total 30 Marks

### <u>CERTIFICATE</u>

### COMMUNICATIVE ENGLISH

Name of the College \_\_\_\_\_

This is to certify that Record of Work is the bonafide practical work of Shri/Shrimati/Kumari \_\_\_\_\_\_ Class \_\_\_\_\_ during the Academic year \_\_\_\_\_\_

Name & Signature of the teacher

Who taught the examinee.

4.	
5.	
6.	

Place :

Date :

Co-ordinator's Signature

Note : In the absence of the above certificate, marks for Record of Work shall not be awarded to examinee.

# SYLLABUS PRESCRIBED FOR B.A. PART – III EXAMINATION COMMUNICATIVE ENGLISH

### SEMESTER V

### (To be implemented from the session 2018-2019 and onwards)

### **Aims and Objectives**

The course in a Communicative English is a vocational subject introduced by the U.G.C. It aims at enhancing the employability of the students whether it is traditional areas, or in new and upcoming sets ups, or in opting for their own enterprises. Communication skills and proficiency in English have become absolutely necessary to grow and develop in the modern competitive world, whatever be one's other basic academic and technical qualification, The communicative English course aims at training the would be graduate in various levels of communication in English speech skills, orals skills, writing skills and other related skills. Besides being a broad-based subject, it also aims at developing the personality of the young under graduates and turn them into self-sufficient and self-reliant individuals.

The Examination of Communicative English shall comprise theory and practical carrying 70 and 30 marks respectively.

### Objectives.

- 1. To consolidate the skills and sub skills acquired in B.A. Part I and II.
- 2. To develop Communication skills: Oral and Written Business Communication.
- 3. To introduce students to mass media.
- 4. To introduce students to Entrepreneurship.

5. To develop the self-confidence and the personality of the students through practical application of communication skills and other related skills.

Teaching workload: Six periods per weeks

Lecturing	: 4 per week
Practical	: 2 per week

### <u>Unit –I</u>

### **Oral Communication : Theoretical Background and Oral Skills.**

Dyadic Communication, Meetings, Seminars and Conferences.

Prescribed Books : Developing Communication Skills by Krishna Mohan&Meera Banerjee (Macmillan)

### <u>Unit- II</u>

### **Oral and Related skills**

Listening, Presentation Skills, Assertiveness.

### **Prescribed Books:**

Business Communication by Asha Kaul (Prentice Hall of India)

### <u>Unit –III</u>

### Written Communication

Business Correspondence, Punctuation and Capitalisation.

### **Prescribed Book:**

Developing Communication Skills by Krishna Mohan and Meera Banerjee (Macmilan)

### <u>Unit –IV</u>

### A) Introduction to Mass Media

News, Interviewing, Compering, Announcing, Commentary, Voice Training, Speech training.

### **B)** Entrepreneurship:

Definition+ Core elements of Entrepreneurship, Entrepreneurship as a career option, Need of Entrepreneurship, Values and Attitudes.

### **Reference Books: Introduction to Mass Media**

- 1) Script to Screen by Sharda Kaushik (Macmillan)
- 2) Basic Journalism by R. Parthsarthy (Macmillan)
- 3) Before the Headlines by C.P. Singh(Macmillan)

### **Reference Books: Entrepreneurship**

- Entrepreneur Development by Satish Taneja and S.L.Gupta (Galgotia Publishing Company)
- Entrepreneurship Development and Management by Jose Paul & Ajith Kumar (Himalaya Publishing House)
- 3) Entrepreneurial Development by C.B.Gupta& Srinivasan. (S.Chand&Sons)
- 4) Entrepreneurial Development by S.S.Khanna (S.Chand& Sons)
- 5) Fundamentals of Entrepreurship Sangram .K.Mohanty (Prentice Hall)
- 6) Fundamentals of Entrepreneurship H.Nandan (Prentice Hall)

### **SCHEME OF EVALUATION**

A) Theory Examination

(Time 3 hours)

(Max.Marks 70)

Unit	LAQ	SAQ	VSAQ	Total Marks
Ι	6	8	3	17
II	6	8	4	18
III	6	8	3	17
IV	6	8	4	18
Total	24	32	14	70

# B.A. PART – III EXAMINATION COMMUNICATIVE ENGLISH SEMESTER V PATTERN OF QUESTION PAPER

(Time -3 hours)		Full Marks: 70
Q.1 A) One LAQ out of Two based on Unit I		6 Marks
B) One LAQ out of Two based on Unit II		6 Marks
Q.2 A) One LAQ out of Two based on Unit III		6 Marks
	B) One LAQ out of Two based on Unit IV	6 Marks
		24 Marks
Q.3	A) Two SAQs out of three based on Unit I	4+4= 8 Marks
	B) Two SAQs out of three based on Unit II	4+4= 8 Marks
Q.4	A) Two SAQs out of three bsed on Unit III	4+4= 8 Marks
	B) Two SAQs out of three based on Unit IV	4+4= 8 Marks
		32 Marks
Q.5	A) Three VSAQs based on Unit I	3x1 = 3 Marks
	B) Four VSAQs based on Unit II	4x1 = 4 Marks
	C) Three VSAQs based on Unit III	3x1 = 3 Marks
	D) Four VSAQs based on Unit IV	4x1 = 4 Marks

14 Marks

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Theory Paper = 70 Marks Practical/Viva Voce = 30 Marks

100 Marks

# (B)Plan for Practical Examination for B.A.Part III

	interview.	
	communicate with the examiners in	
	The Examinee will be expected to	10 Marks
C.	Viva Voce:	
B.	Presentation of any topic on Unit II	10 Marks
A.	Record of Year's Book	10 Marks

30 Marks

## **<u>CERTIFICATE</u>**

### COMMUNICATIVE ENGLISH

Name of the College \_\_\_\_\_

This is to certify that Record of Work is the bonafide practical work of Shri/Shrimati/Kumari \_\_\_\_\_\_ Class \_\_\_\_\_ during the Academic year \_\_\_\_\_\_

Name & Signature of the teacher

Who taught the examinee.

1.	
2.	
3.	

Place :

Date :

Co-ordinator's Signature

Note : In the absence of the above certificate, marks for Record of Work shall not be awarded to examinee.

### SYLLABUS PRESCRIBED FOR

### **B.A. PART – III EXAMINATION**

### **COMMUNICATIVE ENGLISH**

### **SEMESTER VI**

### (To be implemented from the session 2018-2019 and onwards)

### **Aims and Objectives**

The course in a Communicative English is a vocational subject introduced by the U.G.C. It aims at enhancing the employability of the students whether it is traditional areas, or in new and upcoming sets ups, or in opting for their own enterprises. Communication skills and proficiency in English have become absolutely necessary to grow and develop in the modern competitive world, whatever be one's other basic academic and technical qualification, The communicative English course aims at training the would be graduate in various levels of communication in English speech skills, orals skills, writing skills and other related skills. Besides being a broad-based subject, it also aims at developing the personality of the young under graduates and turn them into self-sufficient and self-reliant individuals.

The Examination of Communicative English shall comprise theory and practical carrying 70 and 30 marks respectively.

### Objectives.

- 1. To consolidate the skills and sub skills acquired in B.A. Part I and II.
- 2. To develop Communication skills: Oral and Written Business Communication.
- 3. To introduce students to mass media.
- 4. To introduce students to Entrepreneurship.

5. To develop the self-confidence and the personality of the students through practical application of communication skills and other related skills.

Teaching workload: Six periods per weeks

Lecturing	: 4 per week
Practical	: 2 per week

## <u>Unit - I</u>

### Oral Communication : Theoritical Background and Oral Skills.

Audio- Visual Aids, Communication through technology (i. Power Point Presentation, ii. Voice Mail)

Prescribed Books: Developing Communication Skills by Krishna Mohan & Meera Banerjee (Macmillan)

## <u>Unit -II</u>

### **Oral and Related Skills**

Body Sport, Group Discussions & Interviews, Public Speaking and Oral Presentation

- a. Preparatory Steps,
- b.Structuring the Contents,
- c. Modes of Delivery,
- d. Voice Training,
- e. Time Management)

### **Prescribed Books:**

Business Communication by Asha Kaul (prentice Hall of India)

### <u>Unit - III</u>

### Written Communication

Memorandum Writing, Abbreviations and Numerals.

### **Prescribed Books:**

Developing Communication Skills by Krishna Mohan and Meera Banerjee (Macmillan)

### Unit - IV

### A) Introduction to Mass Media

Inside Newspaper, Suppliers of News, the Reporter, News Editor, the Sub-Editor, Headlines.

### **B)** Entrepreneurship :

Creativity, Innovation and Idea generation, Entrepreneurial Motivation, Barriers to Entrepreneurship. **Reference Books: Introduction to Mass Media** 

- 4) Script to Screen by Sharda Kaushik (Macmillan)
- 5) Basic Journalism by R. Parthsarthy (Macmillan)
- 6) Before the Headlines by C.P. Singh(Macmillan)

### **Reference Books: Entrepreneurship**

- Entrepreneur Development by Satish Taneja and S.L.Gupta (Galgotia Publishing Company)
- 8) Entrepreneurship Development and Management by Jose Paul & Ajith Kumar (Himalaya Publishing House)
- 9) Entrepreneurial Development by C.B.Gupta& Srinivasan. (S.Chand&Sons)
- 10) Entrepreneurial Development by S.S.Khanna (S.Chand& Sons)
- 11) Fundamentals of Entrepreurship Sangram .K.Mohanty (Prentice Hall)
- 12) Fundamentals of Entrepreneurship H.Nandan (Prentice Hall)

### **Practicals: On the Job Training/Feild Work**

Practicals:-Exercise and assignments based on units I,II,III,IV to be done in the class. These should be entered in the workbook and should be checked and signed from time to time by the teacher/coordinator.

Every student should be required to make a presentation on the selected topic(of general interest) towards the end of the course.

After appearing for B.A.Part II Examination, the student should undergo on the job training or gain fieldwork experience, which involves the application of communication skills and English Language skills. Some suggested areas for on the job Training/Feild work:

- a) Radio, T.V. Broadcasting News-reading, Script-Writing, Interview, Announcing, Commentary, Comparing, Documentary Narration.
- b) News Paper/Magazine: reporter, writer, interviewer, sub-editor, translator, proofreader.
- c) Training in Advertising.
- d) Teacher/tutor/Coach in English, for conversation and lower classes or other such areas.
- e) Travel and Tourist Assistant and Guide.
- f) Receptionist/Telephone Operator, Office Assistant, Sales person, Counter Assistant.
- g) Visits to Radio/T.V.Stations/ News paper to study practical aspects of their functioning.
- h) Visits to large organization/industrial set up.
- i) Special training in public speaking, presentations, debates, event-management, leadership etc.

### SCHEME OF EVALUATION

B) Theory Examination(Time 3 hours)

(Max.Marks 70)

Unit	LAQ	SAQ	VSAQ	Total Marks
Ι	6	8	3	17
II	6	8	4	18
III	6	8	3	17
IV	6	8	4	18
Total	24	32	14	70

# B.A. PART – III EXAMINATION COMMUNICATIVE ENGLISH SEMESTER VI

# PATTERN OF QUESTION PAPER

(Time -3 hours)		Full Marks: 70		
Q.1 A) One LAQ out of Two based on Unit I		6 Marks		
E	B) One LAQ out of Two based on Unit II	6 Marks		
Q.2	A) One LAQ out of Two based on Unit III	6 Marks		
	B) One LAQ out of Two based on Unit IV	6 Marks		
		24 Marks		
Q.3	A) Two SAQs out of three based on Unit I	4+4= 8 Marks		
	B) Two SAQs out of three based on Unit II	4+4= 8 Marks		
Q.4	A) Two SAQs out of three bsed on Unit III	4+4= 8 Marks		
	B) Two SAQs out of three based on Unit IV	4+4= 8 Marks		
		32 Marks		
Q.5	A) Three VSAQs based on Unit I	3x1 = 3 Marks		
	B) Four VSAQs based on Unit II	4x1 = 4 Marks		
	C) Three VSAQs based on Unit III	3x1 = 3 Marks		
	D) Four VSAQs based on Unit IV	4x1 = 4 Marks		
	14 Marks			

Theory Paper = 70 Marks Practical/Viva Voce = 30 Marks

100 Marks

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(B)Plan for Practical Examination for B.A. Part III

D.	Record of Year's Book	10 Marks
E.	Report of on the job Training/Field Work	10 Marks
F.	Viva Voce:	
	The Examinee will be expected to	10 Marks
	communicate with the examiners in	
	interview	
		30 Marks

## **<u>CERTIFICATE</u>**

### COMMUNICATIVE ENGLISH

Name of the College \_\_\_\_\_

This is to certify that Record of Work is the bonafide practical work of Shri/Shrimati/Kumari \_\_\_\_\_\_ Class \_\_\_\_\_ during the Academic year \_\_\_\_\_\_

\_\_\_\_\_\_

Name & Signature of the teacher

Who taught the examinee.

4.	 		
5.	 	 	
6.			

Place :

Date :

Co-ordinator's Signature

Note : In the absence of the above certificate, marks for Record of Work shall not be awarded to examinee.